



## America's Boating Club Educational Cruise



Join America's Boating Club District 3 Educational Cruise Aboard the Dixie II. The cruise is scheduled to depart at 5:30 pm
(Boarding begins at 5:15) on
Sunday 30 September 2018 from
Captree State Park 3500 East Ocean Parkway Babylon NY.
(Bring your own meals, snack and non-alcoholic beverages).
Dress warmly and bring binoculars if you have them.

USPS District 3 will provide charts so you can follow the buoy system. The timing of the cruise has been planned so that we will have a minimum of an hour of cruising during daylight followed by a minimum of an hour cruising during twilight, when the navigational light characteristics can be seen. The ship is scheduled to return to the dock at 8:00 pm. Sign up now as space is limited to 55 passengers. Each person who participates in the cruise must also sign the Statement of Responsibility below.

IL BOTTOM HALF OF FORM NOW! TO: P/LT/C GENE JOHNSON **155 SKIDMORE ROAD NORTH BABYLON NY 11703** YES, WE ARE INTERESTED IN JOINING THE USPS DISTRICT 3 EDUCATIONAL CRUISE, AND WOULD LIKE TO RESERVE SPACE NOW. WE UNDERSTAND THAT WE WILL RECEIVE CONFIRMATION BY EMAIL PRIOR TO THE CRUISE TO CONFIRM ATTENDANCE. NAME(S)\_\_\_\_\_\_ ADDRESS \_\_\_\_\_ STATE \_ \_ ZIP \_\_\_ ZIP \_\_\_

TELEPHONE \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_ I AM TAKING THE CRUISE WITH (NAME OF SQUADRON)\_\_\_\_\_\_\_\_

I HAVE ATTACHED A CHECK IN THE AMOUNT OF \_\_\_\_ AT \$20.00 PER PERSON PAYABLE TO USPS DISTRICT 3.

PLEASE READ THE FOLLOWING STATEMENT OF RESPONSIBILITY. AFTER YOU READ THIS STATEMENT, PLEASE INDICATE YOUR AGREEMENT BY SIGNING AND DATING IN THE SPACE PROVIDED. THANK YOU. THIS STATEMENT MUST ACCOMPANY YOUR FORM AND CHECK. THE D/3 EDUCATION CRUISE IS AN OPTIONAL, VOLUNTARY CRUISE INTENDED TO FAMILIARIZE THE STUDENT WITH NAUTICAL AIDS TO NAVIGATION, USPS, USPS DISTRICT 3, THE SQUADRONS IN DISTRICT 3 AND THE DISTRICT 3 CRUISE COMMITTEE ASSUME NO LIABILITY FOR, AND THE PARTICIPATING STUDENT AGREES THAT USPS, USPS DISTRICT 3, THE SQUADRONS IN DISTRICT 3 AND THE DISTRICT 3 CRUISE COMMITTEE SHALL BE HELD FREE OF RESPONSIBILITY FOR ANY DAMAGE, INJURY OR LOSS RESULTING FROM ANY CAUSE. ALCOHOL AND UNLAWFUL SUBSTANCES WILL NOT BE PERMITTED ON BOARD AND ANY STUDENT KNOWN TO HAVE THE SAME IN HIS OR HER POSSESSION SHALL BE DENIED BOARDING OR WILL BE REQUIRED TO LEAVE THE VESSEL. NONE OF THE ENTITIES, USPS, USPS DISTRICT 3, THE SQUADRONS IN DISTRICT 3 AND THE DISTRICT 3 CRUISE COMMITTEE OR ITS OFFICERS, MEMBERS, AGENTS, SERVANTS, EMPLOYEES, AFFILIATES OR REPRESENTATIVES OWN, OPERATE, MANAGE, CONTROL, INSPECT, DISTRIBUTE OR WARRANT ANY VEHICLE, VESSEL OR ANY PRODUCT, PREMISES OR SERVICE, PROVIDED DIRECTLY OR INDIRECTLY IN CONNECTION WITH THE CRUISE; NOR ARE THEY OR ANY OF THEM RESPONSIBLE OR LIABLE FOR ANY ACCIDENT, INJURY, ILLNESS, DEATH, LOSS, DAMAGE, EXPENSE, DELAY OR OTHER IRREGULARITY OF ANY NATURE WHATSOEVER ARISING DIRECTLY OR INDIRECTLY FROM THE DISTRICT 3 EDUCATIONAL CRUISE OR FROM ANY PART THEREOF DUE TO ANY CAUSE WHATSOEVER INCLUDING NEGLIGENCE, STRIKES, TERRORISM, OR ACTS OF GOD. I/WE HAVE READ THIS EDUCATIONAL CRUISE AGREEMENT AND AGREE TO ITS TERMS. PASSENGERS UNDER THE AGE OF 18 REQUIRE THE CONSENT AND SIGNATURE OF A PARENT/GUARDIAN.

\_\_\_\_\_ PLEASE SIGN AND PUT THE DATE AFTER YOUR SIGNATURE. WE CANNOT BOOK